



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, JANUARY 7, 2019
7:00 P.M.**

- 1. CALL TO ORDER**
- 2. PRAYER – FATHER JOHN PEETERS, ST. PATRICK CATHOLIC CHURCH**
- 3. PLEDGE OF ALLEGIANCE – COLLEGE CORNER MINISTRY, SECOND BAPTIST CHURCH**
- 4. PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
- 5. ROLL CALL**
 - A) CITY COUNCIL**
 - B) DEPARTMENT HEADS**
- 6. MINUTES – MONDAY, DECEMBER 17, 2018**
- 7. PETITIONS**
 - A) PB2018-11-2 ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO ALLOW LOVE’S TRAVEL STOPS AND COUNTRY STORES TO INSTALL A GROUND MOUNTED SOLAR SYSTEM IN THE CITY OF KANKAKEE, ILLINOIS, LOCATED AT 3407 SOUTH STATE ROUTE 45/52, ON PARCEL #13-17-20-100-033**
 - B) PB2018-12-1 ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO ALLOW IMMANUEL BAPTIST CHURCH TO OPERATE A TEMPORARY EMERGENCY SHELTER IN THE CITY OF KANKAKEE, ILLINOIS, LOCATED AT 1300 WEST HAWKINS STREET, ON PARCEL #16-17-06-303-052**
- 8. COMMUNICATIONS**
 - A) PRESENTATION BY KANKAKEE COUNTY TREASURER TO INTRODUCE “CHOICES TPP” PROGRAM FOR 2019 REAL ESTATE TAX PAYMENT OPTIONS**
 - B) PRESENTATION BY DAN MCDONALD OF MSI TO ADDRESS MUNICIPAL COLLECTIONS**

9. STANDING COMMITTEES

- A) BUILDING AND CODE - THURSDAY, DECEMBER 20, 2018**

10. REPORTS OF OFFICERS

- A) APPROVAL OF BILLS - \$326,433.15**

11. UNFINISHED BUSINESS

- A)**

12. NEW BUSINESS

- A) ORDINANCE AMENDING CHAPTER 32, SECTION 32-152 ENTITLED "STATE SPEED LAWS – APPLICATION; SPECIFIC ALTERATIONS DESIGNATED" ESTABLISHING 20 MILES PER HOUR ON SCHOOL DAYS ON STONE STREET FROM FIFTH AVENUE TO SEVENTH AVENUE**

- B) APPOINTMENTS**

13. MOTIONS AND RESOLUTIONS

- A)**

14. EXECUTIVE SESSION

- A) PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**

- B) APPOINTMENTS**

- C) PERSONNEL**

- D) PENDING OR IMMINENT LITIGATION**

- E) UNION CONTRACTS**

- F) REVIEW OF EXECUTIVE SESSION MINUTES – (TO BE REVIEWED EVERY SIX MONTHS)**

- G) MOTION TO RETURN TO OPEN SESSION**

15. ACTION RESULTING FROM THE EXECUTIVE SESSION

16. ALDERMEN COMMENTS

17. ADJOURNMENT